

FRIENDS OF THE READING PUBLIC LIBRARY TRAVEL PHOTO CONTEST RULES & ENTRY FORM

All photos will be entered in a general travel category. A panel of professional judges will select winning photos based on originality, photographic skill, point of view and subject matter from three groups: a) Amateur adult photographers, b) High school students, c) Grade to middle school students. The judges will also select up to 50 photos for the exhibition.

RULES

- Each contestant may submit two entries of photographs taken on a trip after January 1, 2008.
- Prints should be delivered to the Reference Desk between January 20 and February 20, 2010.
- Each individual entry must have an official Entry Form attached to the back (see below).
- Only hard copy, high quality prints developed from film or digital sources will be accepted.
- Entries must be matted with a border on white mat or art board.
- The maximum size of the photos including the mat or art board is 14x18 inches.
- Photos can be color or black and white.
- Elements may not be cloned in or out of photographs — normal digital adjustments are allowed.
- If you want to be contacted if a viewer inquires about purchasing your work, please check “Yes” at “OK to Contact” on the entry form.
- The following will not be accepted: Slides, transparencies and digital files; prints encased in frames or plastic type wraps; colored mats; unnaturally altered photographs

Announcement of winners and return of photographs:

- a) February 25 — winners announced.
- b) February 27-March 27 — winning and selected photos displayed.
- c) You will be contacted by email with the dates when you can retrieve your photos.
- d) Although great care will be taken in handling your photos, the Friends of the Reading Public Library cannot accept responsibility for lost or damaged entries.

Please complete the Entry Form below and attach it to the back of each photo

Name:
Address:
Email:
Phone:
OK to Contact? Yes ___ No ___
Category: Adult ___ High School ___ Grade to Middle School ___
Title of Photograph:

Name:
Address:
Email:
Phone:
OK to Contact? Yes ___ No ___
Category: Adult ___ High School ___ Grade to Middle School ___
Title of Photograph: